

## MONTHLY MEMBERSHIP PROGRESS REPORT

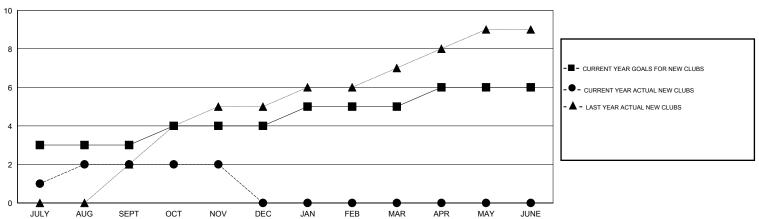
District 323 C

Results as of: 11/30/2016

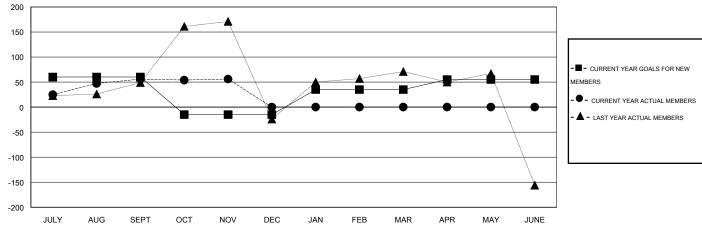
## **GMT:** KAMLESH JAIN **LOCATION INDIA** $\mathsf{GMT}\;\mathsf{CA}\;6$

| Clubs                 |                  |           |                  |                  | Members               |                    |                                     |                    |                  |
|-----------------------|------------------|-----------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|
| RESULTS FOR 2016-2017 |                  |           |                  |                  | RESULTS FOR 2016-2017 |                    |                                     |                    |                  |
| QUARTER               | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT         | 3                | 2         | 0                | 2                | JULY/AUG/SEPT         | 60                 | 113                                 | 57                 | 56               |
| OCT/NOV/DEC           | 1                | 0         | 0                | 0                | OCT/NOV/DEC           | -75                | 20                                  | 20                 | 0                |
| JAN/FEB/MAR           | 1                | 0         | 0                | 0                | JAN/FEB/MAR           | 50                 | 0                                   | 0                  | 0                |
| APR/MAY/JUNE          | 1                | 0         | 0                | 0                | APR/MAY/JUNE          | 20                 | 0                                   | 0                  | 0                |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE



## GOALS AND ACTUAL MEMBERS CUMULATIVE



| CURRENT TEAR GOALS FOR NEW        |
|-----------------------------------|
| MEMBERS                           |
| - ● - CURRENT YEAR ACTUAL MEMBERS |
| - ▲ - LAST YEAR ACTUAL MEMBERS    |
|                                   |
|                                   |

| DROPPED CLUBS: 0 |    |
|------------------|----|
| DROPPED MEMBERS  |    |
| DECEASED         | 2  |
| CLUB CANCELLED   | 0  |
| OTHER            | 75 |
| TOTAL            | 77 |

| 29 CLUBS OF 85 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBU  MALE  FEMALE         | 2,033 (76.86%)<br>612 (23.14%) |            |
|---|---------------------------------------|--------------------------------|------------|
| CLICK HERE FOR HEALTH ASSESSMENT DATA         | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD |                                | 619<br>292 |

NON-HEAD OF HOUSEHOLD

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